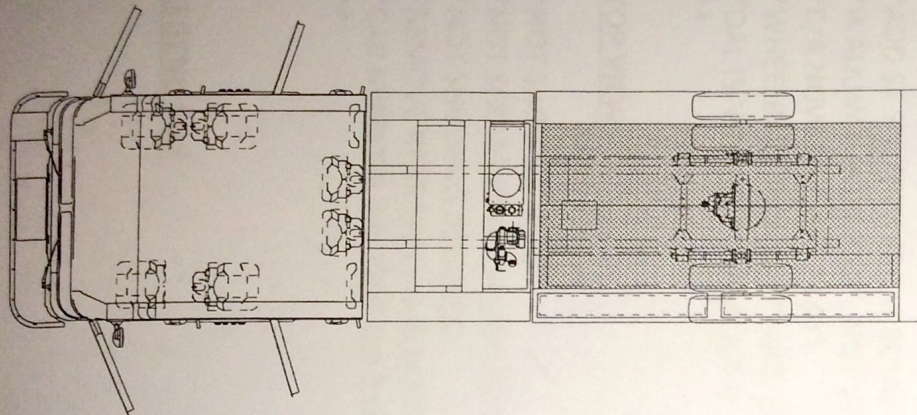
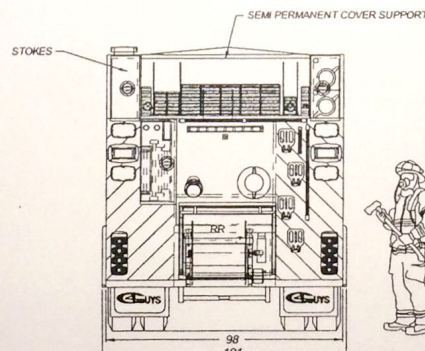
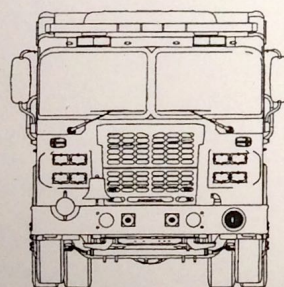
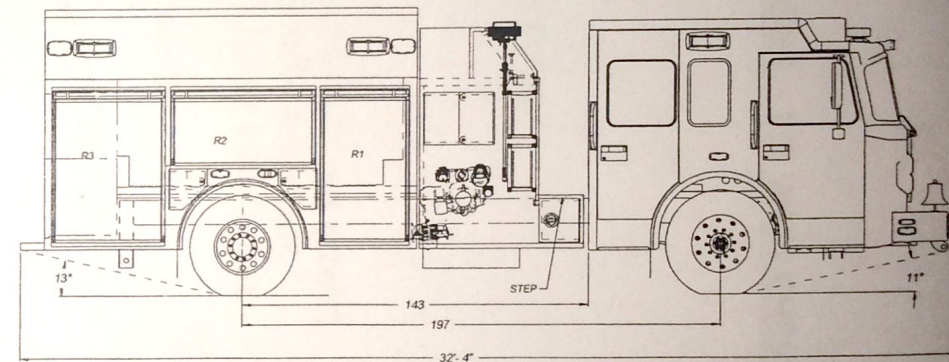
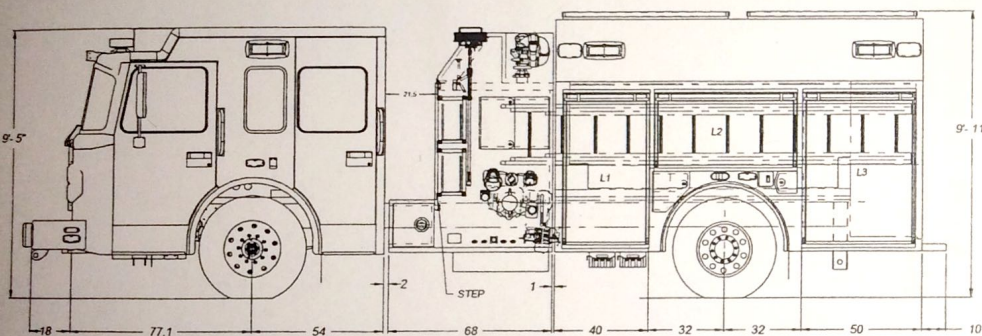


SALES DRAWING: SUBJECT TO FINAL ENGINEERING  
REVIEW OF SPECIFICATIONS.



| COMPARTMENT NO.  | ADJ. SHELVES | SLIDE-OUT TRAYS | DOOR OPENING |        | COMPARTMENT SIZE |         |      | CUBIC FEET |
|------------------|--------------|-----------------|--------------|--------|------------------|---------|------|------------|
|                  |              |                 | H            | W      | H                | D       | W    |            |
| L1               |              |                 | 58.5"        | 33.75" | 68"              | 28 1/4" | 40"  |            |
| L2               |              |                 | 26.5"        | 56.25" | 36"              | 14"     | 64"  |            |
| L3               |              |                 | 58.5"        | 43.75" | 68"              | 28 1/4" | 50"  |            |
| RR               |              |                 | 25.5"        | 36.75" | 35"              | 30"     | 42"  |            |
| R3               |              |                 | 58.5"        | 43.75" | 68"              | 28"     | 50"  |            |
| R2               |              |                 | 26.5"        | 56.25" | 36"              | 28"     | 64"  |            |
| R1               |              |                 | 58.5"        | 33.75" | 68"              | 28"     | 40"  |            |
| LEFT COFFIN COMP |              |                 | 8"           | 70"    | 14"              | 26"     | 154" |            |
| TOTAL            |              |                 |              |        |                  |         |      |            |



| DESCRIPTION | DATE | BY |
|-------------|------|----|
| REVISIONS   |      |    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| "CAB AND CHASSIS<br>TYPE: SPARTAN METRO STAR<br>WB: 197"<br>CA: 143"<br>AXLE RATINGS: 22,900/27,000<br>EQUIPMENT<br>PUMP (MAKE/ MODEL): HALE OMAX 2000<br>TANK (SIZE/ MAKE): 750 UFF<br>GENERATOR/HARRISON MCR 6KW<br>HOSE REEL: HANNAY F 28-25-26                                                                                                                                                                                                                      |  | FOUR GUYS INC. FIRE APPARATUS MEYERSDALE, PENNSYLVANIA<br>P.O. BOX 90 RD3 230 INDUSTRIAL PARK RD. MEYERSDALE, PA 15552-0090 (814) 634-8373 FAX: (814) 634-0076<br><br>GOOD WILL FIRE CO. #2 |  |
| DRAWN: PATRICK DEBRISSE/MPB                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE: 24 FEBRUARY 2015                                                                                                                                                                      |  |
| APPARATUS NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | SCALE:                                                                                                                                                                                      |  |
| MODEL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | DRAWING NO.: VERSION #3                                                                                                                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | SHEET:                                                                                                                                                                                      |  |
| DO NOT SCALE DRAWING. ALL DIMENSIONS SHOWN ARE SUBJECT TO ENGINEERING CHANGES DUE TO VARIATIONS IN CHASSIS DIMENSIONS. THIS DRAWING AND THE DATA SHOWN HEREIN ARE CONFIDENTIAL AND SHALL NOT BE DISCLOSED TO OTHERS, OR REPRODUCED FOR A PURPOSE WITHOUT THE WRITTEN CONSENT TO THE USE OF SUCH DRAWING OR DATA FROM FOUR GUYS INC. IT IS LOANED. SUBJECT TO RETURN UPON DEMAND. BLUEPRINT DOES NOT NECESSARILY SHOW ALL ITEMS THAT ARE INCLUDED IN THE SPECIFICATIONS. |  |                                                                                                                                                                                             |  |